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## TRANSMITTAL FORM

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<b>TRANSMITTAL FORM</b>			
		Application Number	09/420,086
		Filing Date	October 18, 1999
		First Named Inventor	FARNWORTH et al.
		Group Art Unit	2811
		Examiner Name	PAREKH, N.
Total Number of Pages in This Submission		Attorney Docket Number	98-0105.01

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### ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group	
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences	
<input checked="" type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)	
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition	<input type="checkbox"/> Proprietary Information	
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter	
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):	
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	<b>Return receipt postcard</b>	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund		
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____		
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	Remarks <b>Enclosed for filing is an Amendment in response to the Office Action dated January 28, 2002 having a statutory period for response set to expire on April 29, 2002.</b>		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53			

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or individual name	Stephen A. Gratton <b>THE LAW OFFICE OF STEPHEN A. GRATTON</b>
Signature	
Date	April 29, 2002

### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: **4/29/2002**

Typed or printed name	Stephen A. Gratton
Signature	
Date	April 29, 2002

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

WARREN M. FARNWORTH  
ALAN G. WOOD

Serial No. 09/420,086

Art Unit: 2811

Filing Date: October 18, 1999

Examiner: PAREKH, N.

For: SEMICONDUCTOR COMPONENT HAVING  
LASER MACHINED CONDUCTORS  
(AS AMENDED)

Attorney Docket No. 98-0105.01

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**AMENDMENT**  
**APRIL 29, 2002**

Assistant Commissioner for Patents  
BOX AMENDMENT (NON FEE)  
Washington, D.C. 20231

Sir:

This Amendment is in response to the Office Action dated January 28, 2002 having a statutory period for response set to expire on April 29, 2002. Please amend the application as follows.

**In the Specification**

Please change the title to:  
--Semiconductor Component Having Laser Machined Conductors--.

**In the Claims**

Please amend claims 25-39 and 47-53. Following is a clean version of the amended claims which represents all the pending claims. In addition, a marked version showing the changes to the amended claims follows the Remarks section of this Amendment.